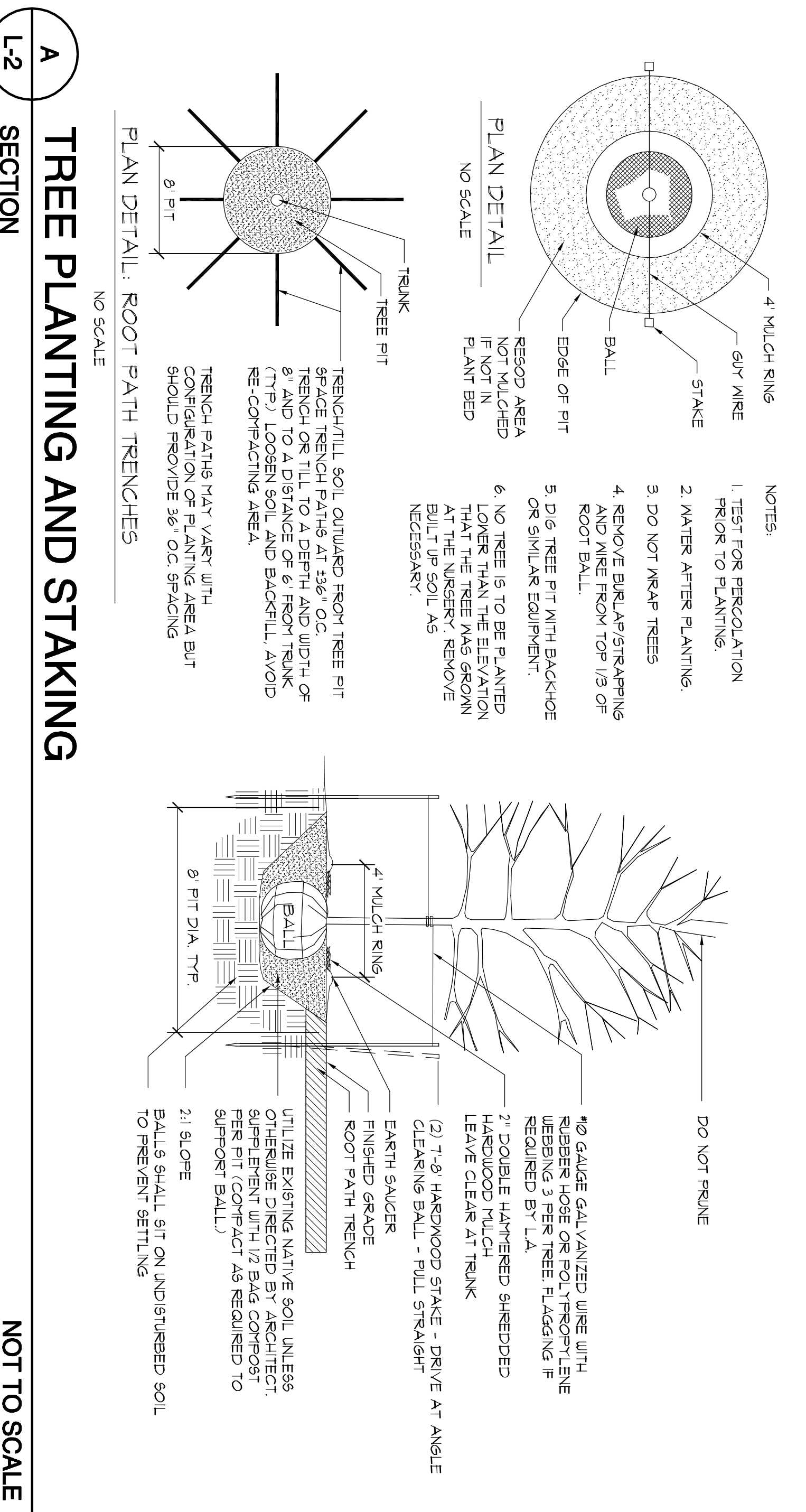


ASBR	BOTANICAL NAME	COMMON NAME	CANIER SPREAD	MINIMUM HEIGHT	BALL DIA	NO CANES	COMMENTS	QTY
LAGE	LASERTRONOMA YAKAPAYO	YAKAPAYO CASHMERE TITILE	1/2" EA	4-6'	10-12"	26"	3 MIN MATCHING SPECIMEN	14
OLE S	OLERUS SHUKARDI	SHUKARD OAK	3"	6'	12-14"	32"	MATCHING SPECIMEN	1
LEX C	LEX CORNUTA CARISSA	CARISSA HOLLY	15"-18"	12"	3 GAL	3-5	PLANT 3' O.C.	84
LORO	LOKOTETALUM CHINISE	LONGTETALUM	24"	24"	3 GAL	3-5	PLANT 6' O.C.	12

**GRASSING SCHEDULE (PER 1000 SF)**

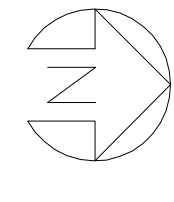
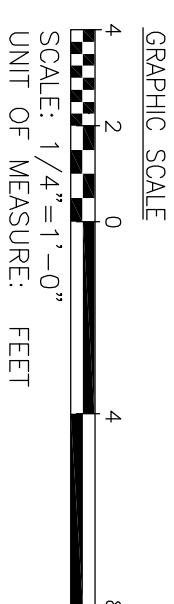
- NOTE: SEED ALL DISTURBED AREAS DUE TO GRADING OR TRENCHING AND ALL AREAS NOT TO BE PLANTED OR SOODED FROM MAY 1 - AUGUST 31
- 1 LB ANNUAL RYE
  - 1 LB BROXTON PINEAPPLE
  - 6 OUNCES CENTRIFUGE GRASS
  - 25 LBS 10-10-10 FERTILIZER
  - 15 LBS SLOM RELEASE NITROGEN
  - 15 LBS LIMESTONE
- 2 LB ANNUAL RYE
  - 1 LB BROXTON PINEAPPLE
  - 6 OUNCES CENTRIFUGE GRASS
  - 25 LBS 10-10-10 FERTILIZER
  - 15 LBS SLOM RELEASE NITROGEN
  - 15 LBS LIMESTONE



**A TREE PLANTING AND STAKING**  
**L-2 SECTION**  
**B SHRUB PLANTING**  
**L-2 NOT TO SCALE**

**PLANTING NOTES**

- PLANTS LABELED 'NO' ARE NOT IN CONTRACT AND ARE NOT A PART OF THIS PHASE OF WORK.
- REQUIREMENTS FOR THE VESICULARITY BRACING, GRADING, QUALITY BALLING AND BALLING OF PLANTS IN THE PLANT LIST GENERALLY FOLLOWS OR EXCEEDS A CODE OF STANDARDS CURRENTLY RECOMMENDED BY THE AMERICAN ASSOCIATION OF NURSERYMEN, INC. IN THE AMERICAN STANDARD FOR NURSERY STOCKS. SEE THE PLANT LIST FOR MORE RESTRICTIVE REQUIREMENTS.
- ALL PLANTS SHALL HAVE A WELL FORMED HEAD WITH MINIMUM CALIPER, HEIGHT AND SPREAD OF THE SIDE BRANCHES AS SHOWN ON THE PLANT LIST. TRUNKS SHALL BE UNDAUNAGED AND SHAPE SHALL BE TYPICAL OF THE SPECIES.
- MEASUREMENT OF CENTER HEIGHT SHALL INCLUDE NOT MORE THAN FIFTY (50) PER CENT OF THIS YEAR'S VERTICAL GROWTH (TOP CANOPE).
- THE LANDSCAPE CONTRACTOR IS HEREBY NOTIFIED OF THE EXISTENCE OF UNDERGROUND UTILITIES WITHIN THE LIMITS OF THE PROJECT AREA. THE CONTRACTOR SHOULD VERIFY THE EXACT LOCATION OF ALL UTILITIES PRIOR TO COMMENCEMENT OF DESIGN OPERATIONS.
- THE CONTRACTOR WILL BE RESPONSIBLE FOR STAKING AND LAYOUT OF PLANTINGS ON THIS PROJECT. THE LANDSCAPE ARCHITECT OR OWNER SHALL BE ADVISED WHEN STAKES ARE READY FOR INSPECTION ON VARIOUS PLANTING AREAS. ALL LAYOUT WORK SHALL BE INSPECTED AND APPROVED BY THE LANDSCAPE ARCHITECT AND OWNER PRIOR TO OPENING ANY PLANTING PITS.
- IT IS THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR TO VERIFY THAT EACH EXCAVATED TREE OR SHRUB FIT FULL PERIODIC DRAIN PRIOR TO ADDING TOPSOIL, AND INSTALLING TREES OR SHRUBS. THE CONTRACTOR SHALL VERIFY THE HEALTH AND VIGOR OF THE PLANTS. OTHERWISE THE LANDSCAPE ARCHITECT IN WRITING OF THE CONDITIONS PRIOR TO INSTALLING THE PLANTS. OTHERWISE THE LANDSCAPE ARCHITECT IN WRITING OF THE PLANTING AREAS AND SITE PLAN FOR PROPER GROWTH AND DEVELOPMENT OF THE PLANTS TO BE INSTALLED.
- PLANTING PITS FOR TREE AND SHRUBS SHALL BE PREPARED AS PER DETAILS.
- DOES HANDED SHREDDED HARDWOOD MULCH SHALL BE APPLIED TO ALL SHRUB BEDS BY THE CONTRACTOR. BEDS SHALL BE TREATED WITH PREPARED FERTILIZER BY THE CONTRACTOR BEFORE MULCH IS APPLIED. SHREDDED HARDWOOD MULCH SHALL BE TWO INCHES DEEP. A SAMPLE OF SHREDDED HARDWOOD MULCH SHALL BE PRESENTED TO THE LANDSCAPE ARCHITECT FOR APPROVAL.
- ALL TREES ARE TO BE STAKED IMMEDIATELY AFTER PLANTING AS DETAILED. CONTRACTOR IS RESPONSIBLE FOR REMOVAL OF STAKING HOSES, ETC. AT THE END OF THE ONE YEAR GUARANTEE PERIOD.
- THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR CLEANING UP THE SITE AT THE COMPLETION OF THE PROJECT AND SHALL MAINTAIN THE SITE IN A REASONABLY NEAT AND CLEAN STATE THROUGHOUT THE INSTALLATION AND OTHER BEING RESISTING FROM WORK OF THE PROJECT.
- PLANTS SHALL BE GUARANTEED FOR THE DURATION OF ONE (1) FULL YEAR AFTER THE FINAL ACCEPTANCE OF THE PLANTING BY THE OWNER AND SHALL BE ALIVE AND IN SATISFACTORY GROWTH AT THE END OF THE GUARANTEE PERIOD. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPLACING PLANTS THAT DO NOT MEET THE GUARANTEE PERIOD AT NO COST TO THE OWNER. PLANTS SERVED BY VANDALS ARE NOT SUBJECT TO REPLACEMENT BY THE CONTRACTOR DURING THE ONE YEAR GUARANTEE PERIOD.
- REPLACEMENTS OF DEAD OR UNSATISFACTORY MATERIAL SHALL BE MADE AS SPECIFIED IN THE PLANT LIST. THE OWNER OR LANDSCAPE ARCHITECT SHALL INSPECT REPLACED PLANTS WHEN ALL REPLACEMENTS HAVE BEEN MADE AND SHALL BE SUBJECT TO A ONE (1) YEAR GUARANTEE FROM THE DATE OF SATISFACTORY REPLACEMENT.
- REPLACEMENTS OF DEAD OR UNSATISFACTORY MATERIAL SHALL BE MADE AS SPECIFIED IN THE PLANT LIST. THE OWNER OR LANDSCAPE ARCHITECT SHALL INSPECT REPLACED PLANTS WHEN ALL REPLACEMENTS HAVE BEEN MADE AND SHALL BE SUBJECT TO A ONE (1) YEAR GUARANTEE FROM THE DATE OF SATISFACTORY REPLACEMENT.
- THE CONTRACTOR NOT MAKE REPLACEMENTS IN A SATISFACTORY AND THEIR FASHION IN ACCORD WITH THE PLANTING NOTES THE OWNER AFTER PROPER NOTIFICATION TO THE CONTRACTOR MAY UTILIZE THE HANDS OF THE CONTRACTOR TO HAVE THE REPLACEMENTS MADE IN ACCORD WITH THE SPECIFICATIONS BY ANOTHER CONTRACTOR.
- NO EXCAVATION OR PLANTING PIT SHALL BE LEFT OPEN OR UNATTENDED OVERNIGHT.
- PLANT MATERIAL QUANTITIES PROVIDED IN THE PLANT LIST ARE FOR REFERENCE ONLY AND THE CONTRACTOR IS RESPONSIBLE FOR THE ACTUAL PLANT MATERIAL QUANTITIES. DISCREPANCIES BETWEEN QUANTITIES SHOWN ON THE PLANTING PLAN AND THOSE IN THE PLANT LIST SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT FOR CLARIFICATION. IF CLARIFICATION OF DISCREPANCIES FROM THE LANDSCAPE ARCHITECT IS NOT POSSIBLE, THEN QUANTITIES SHOWN ON THE PLANTING PLAN SHALL TAKE PRECEDENCE.



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UNIVERSITY OF SOUTH CAROLINA  
 CITY OF COLUMBIA  
 RICHLAND COUNTY  
 SOUTH CAROLINA  
 BIDDING DOCUMENTS

**PROJECT TITLE**  
 ATHLETIC VILLAGE INFRASTRUCTURE DEVELOPMENT CONSTRUCTION - SOUTH ENERGY PLANT MODIFICATIONS

**NO REVISION** \_\_\_\_\_ DATE \_\_\_\_\_

**REVISIONS**

NO	REVISION	DATE

**SHEET INFORMATION**  
 Date: 01.18.10  
 Project No.: 07578  
 BPR File No.: 35.320388  
 Auto Project No.: 06188100  
 Eng Project No.: 30000030  
 Scale: \_\_\_\_\_  
 Drawn By: \_\_\_\_\_  
 Checked By: \_\_\_\_\_  
 State Project No.: H27-085448

**TITLE**  
 PLANTING PLAN

**GRAPHIC SCALE**  
 SCALE: 1/4" = 1'-0"  
 UNIT OF MEASURE: FEET

SHEET NO. **L-1**